APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. XAVIER'S ENGLISH MEDIM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	HARSH NAGAR , CIVIL LINES, ROBERTSGANJ, SONBHADRA, UTTAR PRADESH - 231216
5	PRINCIPAL NAME	Mr. ALBERT PRAVEEN LOBO
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	sxsrbj2012@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9451035047

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stxaviersrbj.in/custom-file/files /001_Society_Registration_Certificate.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stxaviersrbj.in/custom-file/files /002_No_Objection_Certificate.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stxaviersrbj.in/custom-file/files /003_Recognition_Certificate.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stxaviersrbj.in/custom-file/files /004_Building_Safety_Certificate.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stxaviersrbj.in/custom-file/files /005_Fire_Safety_Certificate.pdf	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://stxaviersrbj.in/custom-file/files /006_Get_Self_Certification_Pdf.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stxaviersrbj.in/custom-file/files /007_Drinking_Water_%26_Sanitary_Certificate.pdf	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stxaviersrbj.in/custom-file/files /008_Fee_Structure_2024_25.pdf
2	ANNUAL ACADEMIC CALENDER	https://stxaviersrbj.in/custom-file/files /009_Annual_Academic_Calander_2024_25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stxaviersrbj.in/custom-file/files /010_List_Of_School_Management_Commitee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stxaviersrbj.in/custom-file/files /011_List_Of_Parents_Teachers_Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	Mr. ALBERT PRAVEEN LOBO	
2	TOTAL NO. OF TEACHERS	20	
	PGT	0	
	TGT	12	
	PRT	08	
3	TEACHERS SECTION RATIO	2:3	
4	DETAILS OF SPECIAL EDUCATOR	SHARONA SONALI MUKHERJEE	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DEEPAK OSWALD DSOUZA	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					N. A.

RESULT CLASS: XII

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED	STUDENTS	PERCENTAGE	
		STUDENTS	PASSED		

1 N. A.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7149	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 62	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 79	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	15	
6	NO. OF BOYS TOILETS	15	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/7SUVA01qIL4	